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Professional Company



P. R. Bergman

SONGS OF

REVIVAL POWER

FOR

Evangelistic Campaigns, Gospel Meetings, Revival Services and Devotional Meetings

EDITED BY

EDMUND S. LORENZ

Author of "Getting Ready for a Revival."



LORENZ PUBLISHING CO.

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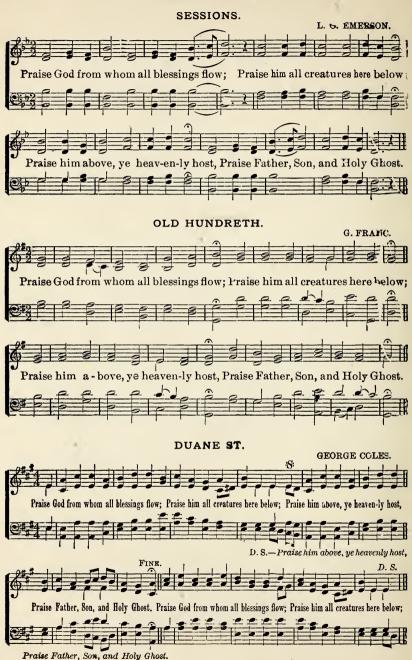
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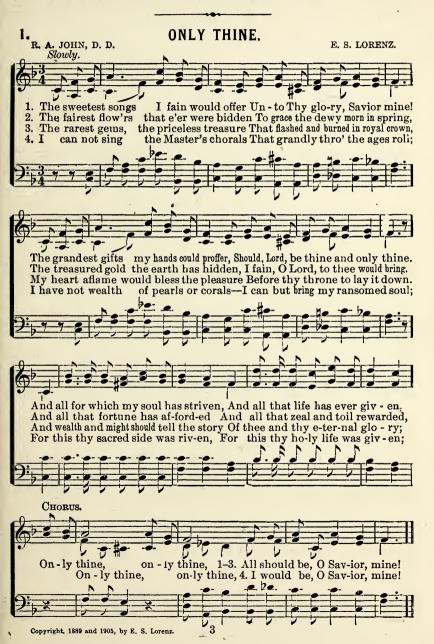
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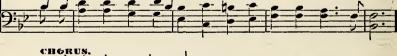


Songs of Revival Power.





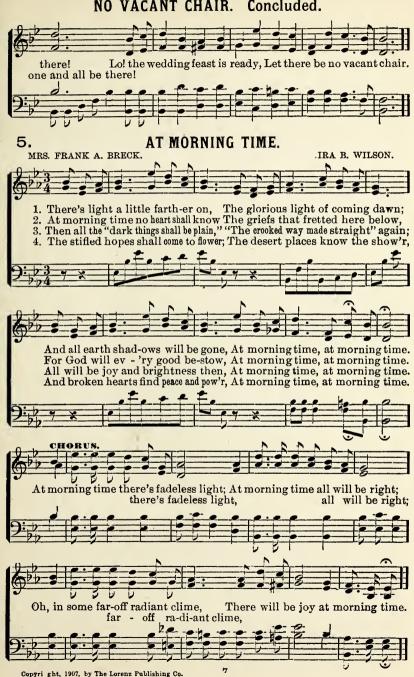




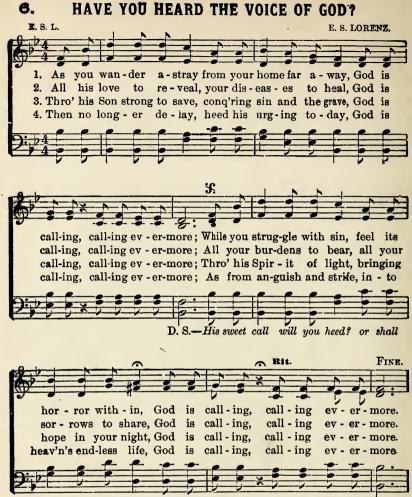
Let there be no va-cant chair! Let us one and all In the feast above let there be no vacant chair, Let us one and all, Let us



NO VACANT CHAIR. Concluded.



HAVE YOU HEARD THE VOICE OF GOD?

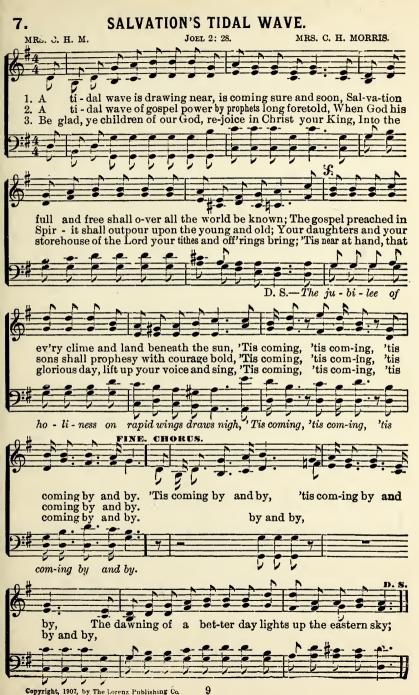


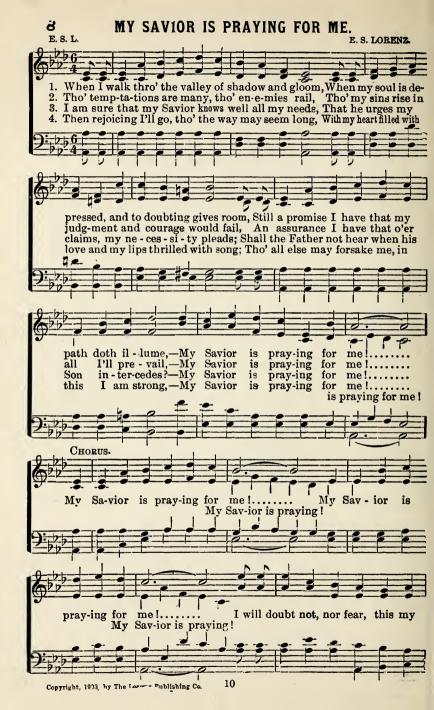
D. S. CHORUS. > Have you heard the voice of God? Have you heard the voice of God? in your soul? in your soul?

call - ing

ev - er - more.

vain - ly plead? God is call - ing.

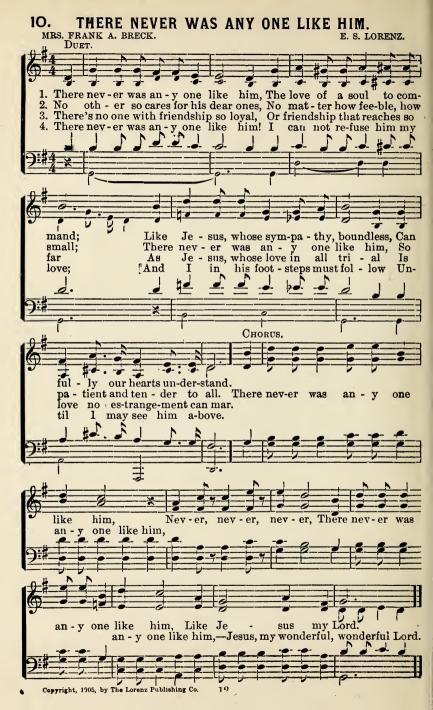


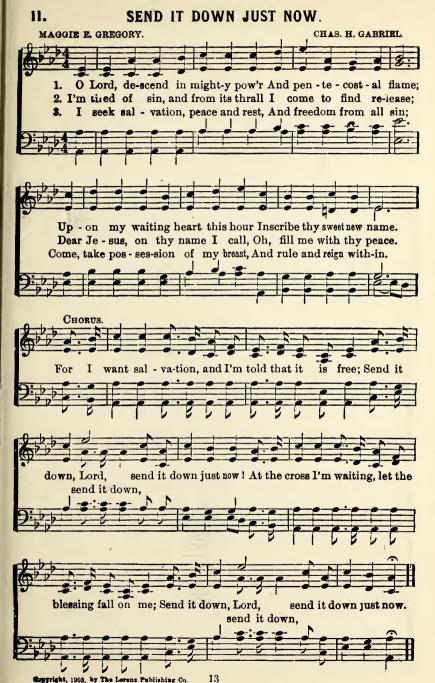


MY SAVIOR IS PRAYING FOR ME. Concluded. in - fi - nite cheer: My Sav - iour is pray-ing me! for is praying for me! HE'LL NEVER LET GO MY HAND. MAGGIE E. GREGORY. CHAS. H. GABRIEL. 1. My bless-ed Savior holds my hand, And leads me day by day; 2. My bless-ed Savior holds my hand, And he will guide a-right; 3. My bless-ed Savior holds my hand, A ten-der guide is he; 4. So, while my Savior holds my hand, I can-not go a-stray; He knows the dangers of the land, For he has passed this way. While I obey his blest command My path is crown'd with light. He'll lead me to the glo-ry-land Be-yond the si-lent sec. With him I'll walk the golden strand Of ev-er-last-ing a.y. CHORUS. He'll nev - er let go my hand.... He'll nev-er let go my hand.... let go my hand. let go my hand, I love him so, and he loves me; I know, He'll never let go my hand.

11

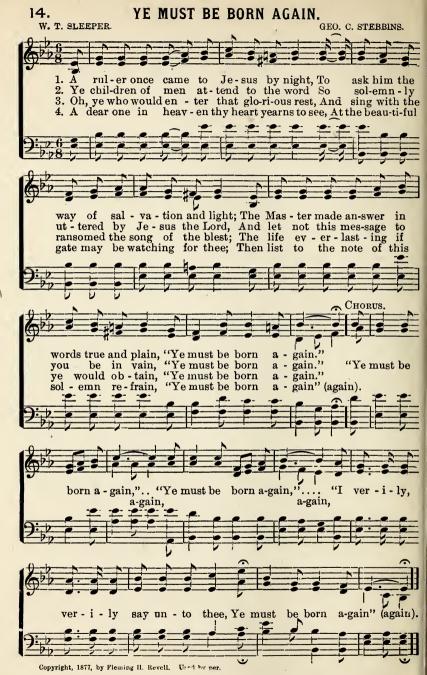
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CHRIST, THE ROCK, STANDS FAST, 13. Tnome suggested by Rev. E. J. Bulgin, D. D. E. S. L. E. S. LORENZ 1. In my soul oft ris-es, bringing pain and woe, The a - larm-ing 2. When be-fore me marshalled all my sins a - rise, Swords of flame that 3. While life's storm is rag-ing, heaping up hope's wrecks, While delights alquestion, "Am I saved or no?" Then the Word brings comfort, it doth bar the gates of par - a-dise, Tho' oppressed with doubtings, still my lure and sore tempta-tions vex, I will cry, tho' fears and doubts my ful - ly show, Tho' my faith may wa-ver, Christ, the Rock, stands fast, soul re-plies, "Tho' my faith may wa-ver, Christ, the Rock, stands fast!" sour perplex, "Tho' my faith may wa-ver, Christ, the Rock, stands fast!" The Rock stands fast! the Rock stands fast! Tho' my faith may waver, Christ, the Rock, stands fast! Glo-ry be to God! Christ, the Rock stands fast!







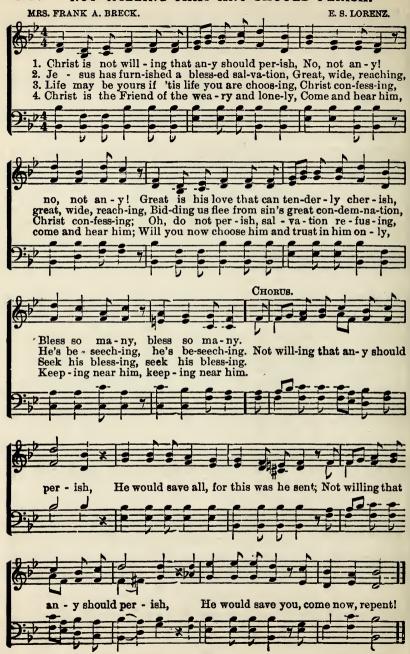
GOD WILL GO WITH ME. Concluded.







20. NOT WILLING THAT ANY SHOULD PERISH.

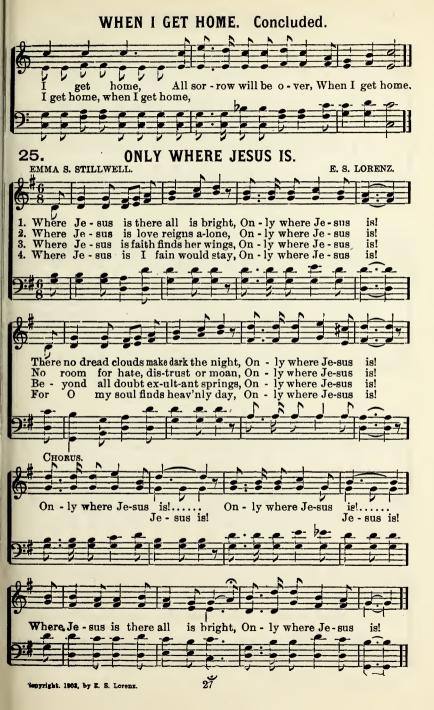


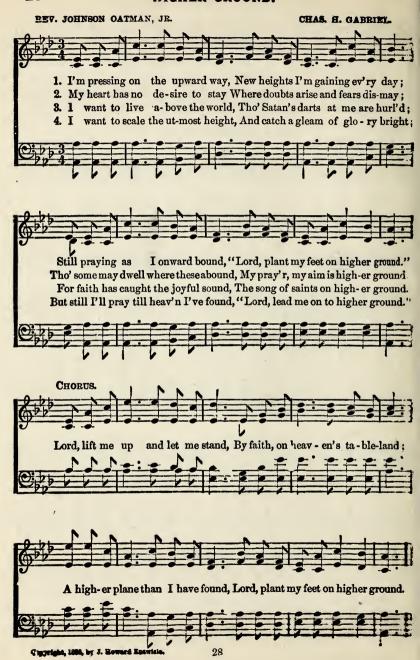




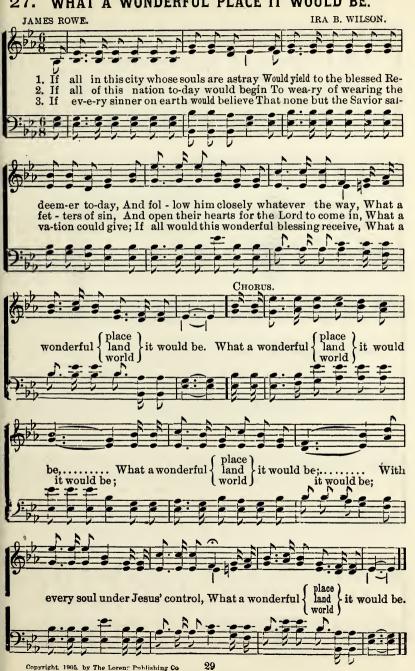
WHEN THE HEART IS RIGHT WITH GOD. Concluded. glo - ry o'er us roll, When the heart is right with God. Tides of right with God. AT CALVARY. 23. D. B. TOWNER. WM. R. NEWELL. Years I spent in van - i - ty and pride, Car-ing not my Lord was By God's Word at last my sin I learned; Then I trembled at the Now I've giv'n to Je - sus ev - 'ry thing, Now I glad-ly own him 4. Oh, the love that drew sal-va-tion's plan! Oh, the grace that brought it cru - ci - fied, Knowing not it was for me he died On Cal - va - ry. law I'd spurned, Till my guilty soul imploring turned To Cal - va - ry. as my King; Now my raptured soul can only sing Of Cal - va - ry. down to man! Oh, the mighty gulf that God did span At Cal - va - ry. Mer - cy there was great and grace was free, Par - don there was mul-tiplied to me, There my burdened soul found lib-er-ty,







27. WHAT A WONDERFUL PLACE IT WOULD BE.





IT'S JUST LIKE HIM. Concluded.

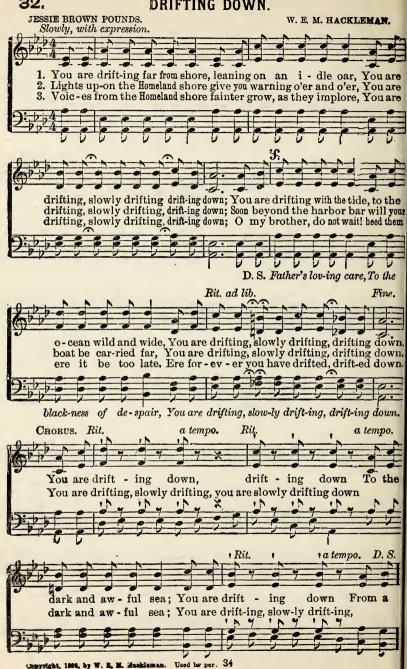




TRUSTING IN THE MIGHTY ONE. Concluded I'n trusting in the Sav - ior of the lost. trust-ing in the Mighty One. WHERE JESUS IS, 'TIS HEAVEN. 81. J. M. ELACK. B. F. BUTLER. Since Christ my soul from sin set free, This world has been a heav'n to me; Once heaven seemed a far-off place, Till Jesus show'd his smil-ing face; 3. What reatters where on earth we dwell? On mountain top or in the deil; And 'mid earth's sorrows and its woe, 'Tis heav'n my Jesus here to know. Now it's be-gun with in my soul, 'Twill last while endless ages roll. In cot-tage, or in mansion fair, Where Je-sus is, 'tis heav'n there. CHORUS. Oh, hal-le-lu-jah, yes, 'tis heav'n, 'Tis heav'n to know my sins forgiv'n; On land or sea, what matters where? Where Jesus is, 'tis heaven there.

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BEAUTY FOR ASHES.



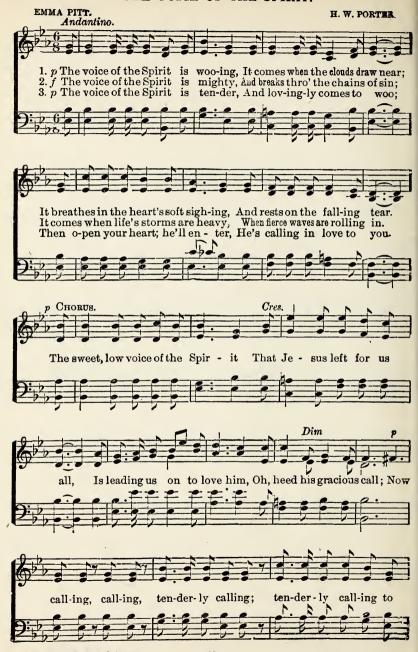


MRS, CORA M. TURRELL. E. S. LORENZ. 1. The gentle Shepherd wandered at evening with his flock, In valleys that were 2. The sun sank low, and lower, but still I wandered on, Unmindful of the 3. But darkness settled quickly, and ere I was a-ware How ver-y wild and 4. Oh, wand'rer, whom the Savior in mer-cy calls to-day, Obey his voice and fertile, fresh, and fair; I strayed upon the hillside amid the stone and rock, gentle voice that called; I tho't to turn and follow before the light was gone, rough the way had grown, I could not see the Shepherd; his voice I could not hear; fol - low near his side. Before the earth-born darkness his form shall hide away: CHORUS. In hopes of finding richer dainties there. Now I'm outside! Now I'm And with the rest to en-ter safe the fold. outside the fold! And I was left to wander on a-lone. And with his sheep infolded safe a-bide. Tho' you're outside, Tho' you're outside the fold. am out-side! outside! All the rest are safely fold-ed, While I outside the fold! While I Still the loving Shepherd's seek-ing To bring you in-side! outside. outside the fold. To bring

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1 AM HAPPY IN JESUS.

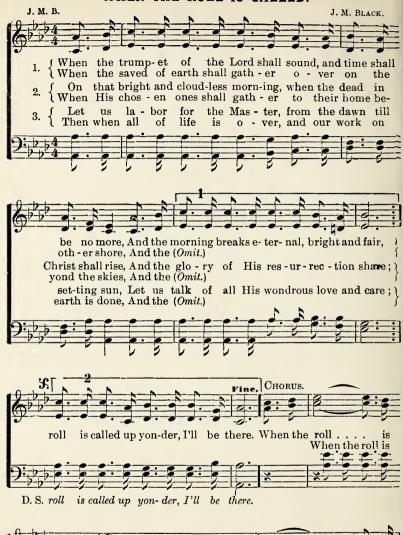














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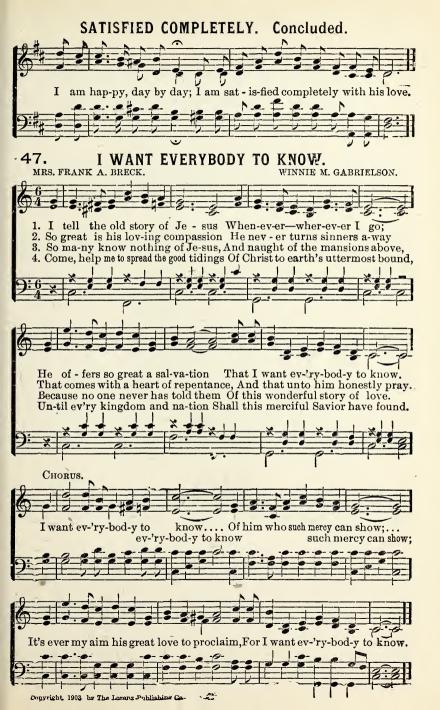
WHEN HE CALLS. Concluded.











W. L. T.

WILL L. THOMPSON.



- 1. Softly and tend-er-ly Jesus is calling, Calling for you and for me,
- 2. Why should we tarry when Jesus is pleading, Pleading for you and for me?
- 3. Time is now fleeting, the moments are passing, Passing from you and from me;
- 4. Oh! for the wonderful love he has promised, promised for you and for me;

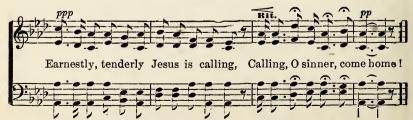




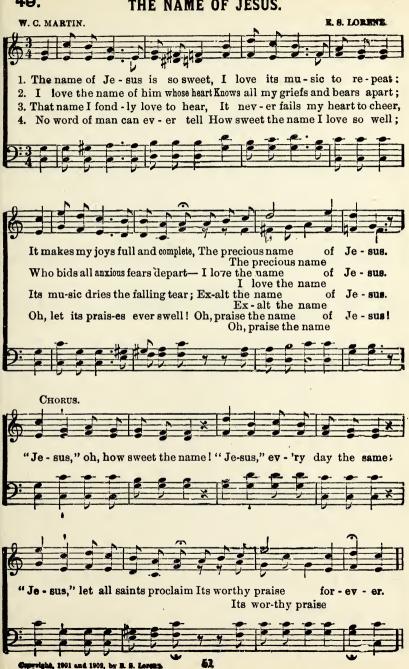
See on the portals he's waiting and watching, Watching for you and for me. Why should we linger and heed not his mercies, Mercies for you and for me? Shadows are gathering, death beds are coming, Coming for you and for me. Tho' we have sinned he has mercy and pardon, Pardon for you and for me.







By per. Will L. Thompson & Co., East Liverpool, Ohio, and The Thompson Music Co., Chicago, Ill.



blessed, blessed Jesus, he's the One; When afflictions press the soul, when

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HE'S THE ONE. Concluded. waves of trouble roll, And you need a friend to help you, he's the One. 51. IT IS WELL WITH MY SOUL. H. G. SPAFFORD. P. P. BLISS. 1. When peace like a riv - er at - tend - eth my way, When sorrows like 2. Tho' Sa - tan should buffet, tho' tri - als should come, Let this blest as-3. My sin—Oh, the bliss of this glo - ri-ous tho't!—My sin—not in 4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled sea - bil-lows roll; What-ev - er my lot, thou hast taught me to sur - ance con-trol, That Christ has re-gard - ed my help-less bear part, but the whole—Is nailed to the cross and Ι a scroll, The trump shall resound and the Lord shall deback as CHORUS. well, Ιt is it is well with my soul. It is well. tate, And hath shed his own blood for my soul. more, Praise the Lord, praise the Lord, O my soul. scend, "E-ven so"-it is well with my soul. Ιt is with my soul,.... It is well, it is well with my soul. well. with my soul,

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THROW OUT THE LIFE-LINE.

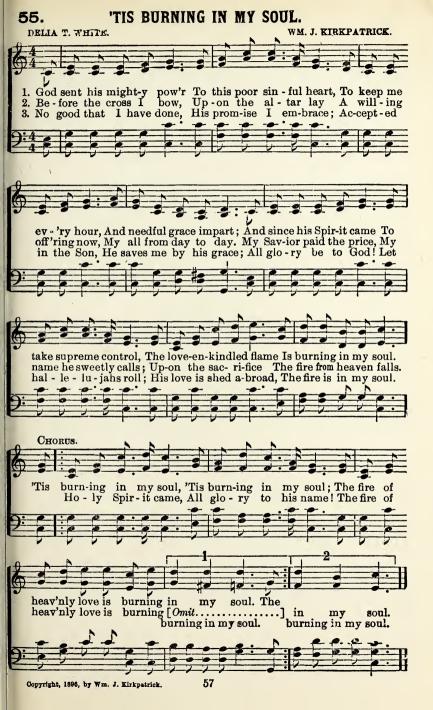
May be sung as a Solo and Chorus. REV. E. S. UFFORD. E. S. U. Arr. by GEO. C. STEBBINS. Throw out the life-line a - cross the dark wave, There is a brother whom Throw out the life-line with hand quick and strong, Why do you tar - ry, why 3. Throw out the life-line to dan-ger-fraught men, Sinking in anguish where 4. Soon will the sea-son of res-cue be o'er, Soon will they drift to esome one should save; Somebod-y's brother! Oh, who then will dare To lin - ger so long? See! he is sink-ing; Oh, has-ten to-day—And you've nev-er been; Winds of temp-ta-tion and bil-lows of wee Will ter - ni - ty's shore; Haste, then, my brother, no time for de-lay, But CHORUS. throw out the life-line his per-il to share? out with the life-boat! a - way, then, a - way! Throw out the life-line! soon hurl them out where the dark wa-ters flow. throw out the life-line and save them to - day. Throw out the life - line! Some one is drifting a - way; Throw out the life - line! Throw out the life-line! Some one is sinking to - day.

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LET THE GOSPEL LIGHT SHINE OUT. REV. JOHNSON OATMAN, JR. ADAM GEIBET 1. Stand-ing like a lighthouse on the shores of time, Looking o'er the 2. There are hu-man ship-wrecks ly-ing all a-round, Oh, what mor-al 3. Do not let the bush-el cov-er up your light, Keep your lamp in 4. Try to live for Je-sus till this life is o'er, For a-long this waves of dark-ness, sin, and crime, O - pen up your win-dows, dark-ness ev-'ry-where is found; Warn some oth - er ves - sels or - der, trimmed and burning bright; Try a bless-ing, to be he bids you wel - come path - way you will pass no more, there's a work sub-lime, Let the gos - pel light shine out. off from dang'rous ground, Let the gos - pel light shine out. oright-en up the night, Let the gos - pel light shine out. on the oth - er shore, Let the gos - pel light shine out. Let the gospel light shine out, Let the gospel light shine out; shine out. shine out: While your lamp is burning, keep the windows down, Let the gospel light shine out.

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any stars in my crown

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In the mansions of rest, Will there be any stars in my crown?

THE CROSS IS NOT GREATER.

May be sung as a Solo and Chorus.



MRS. CARRIE A. BRECK. E. S. LORENZ. 1. Life-time is working time, spend no idle days; Je-sus is call-ing thee 2. Life-time is working time, learn where duty lies; Grasp ev'ry passing day 3. Life-time is working time, do thy honest part: Tho' in discouragements. on the harvest ways, Working with a willing hand, sing a song of praise; a precious prize; Glad to help the sorrowing, glad to sym-pa-thize; bear a cheerful heart; Trusting Jesus as thy friend, ne'er from him depart; CHORUS. Work, ev - er work for Je - sus! Swift-ly the hours of Work, work, work, work, work, work, work, Freighted with love let each pass by! There is joy in la - bor fly, Work, work! la - bor for the struggling neighbor, Work, ever work for Je - sus! Copyright, 1905, b. The Lorer. Publishing Co.

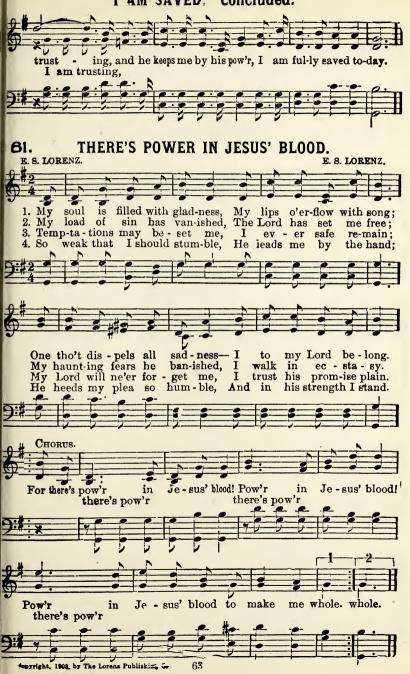
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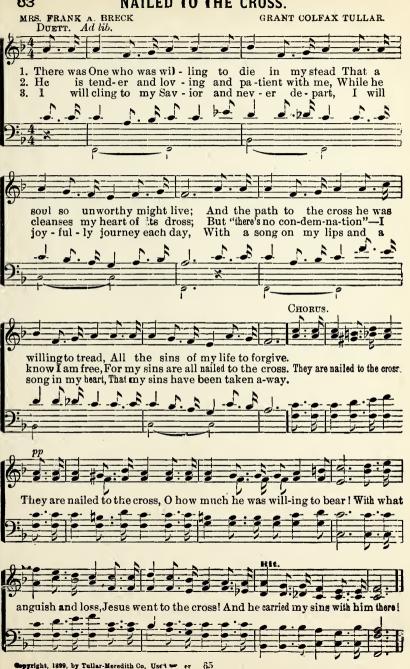


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I AM SAVED. Concluded.



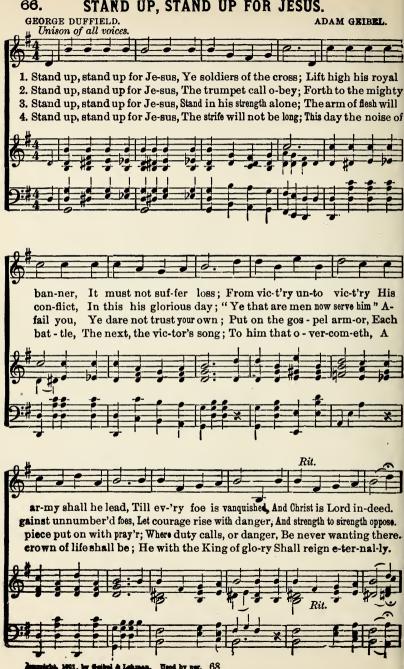




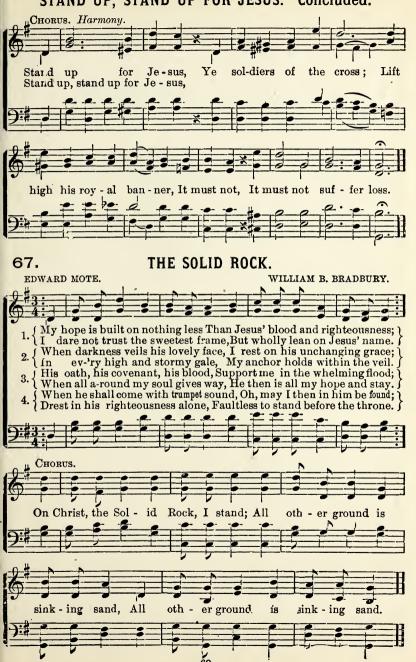


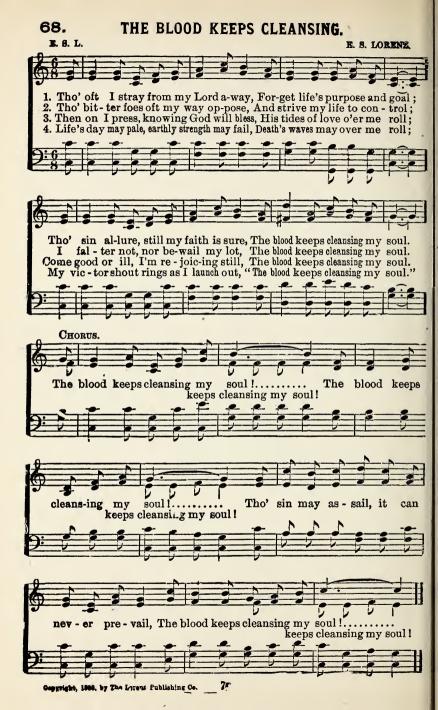


STAND UP. STAND UP FOR JESUS. 6**6**.



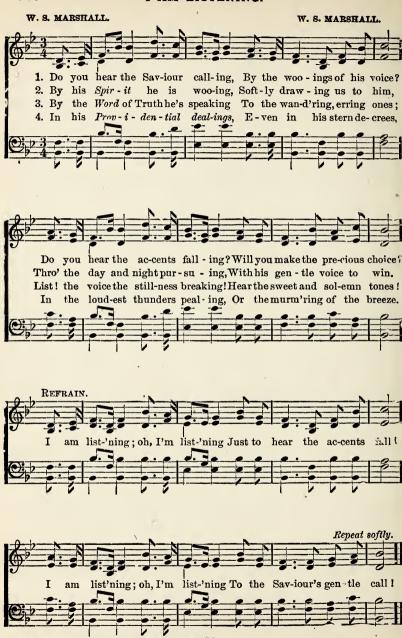
STAND UP, STAND UP FOR JESUS. Concluded.





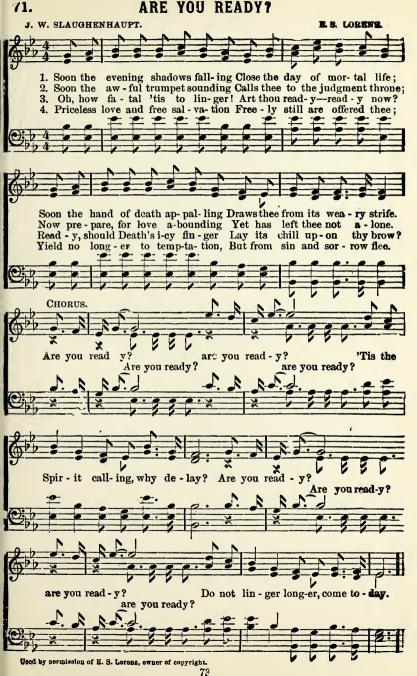


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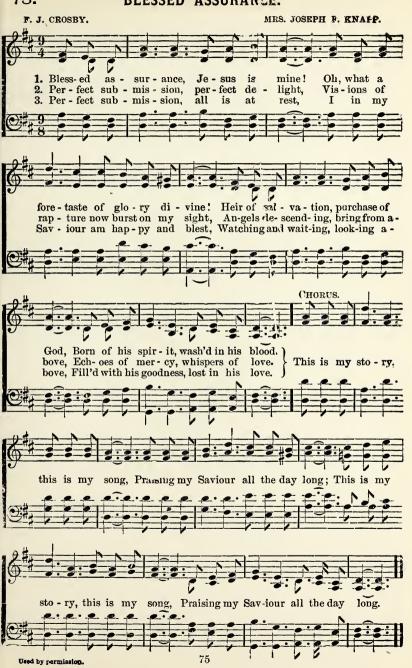
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ARE YOU READY?



THE COMFORTER HAS COME.

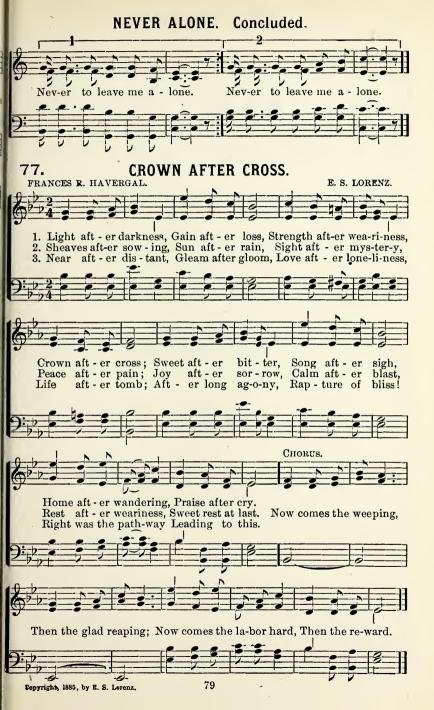


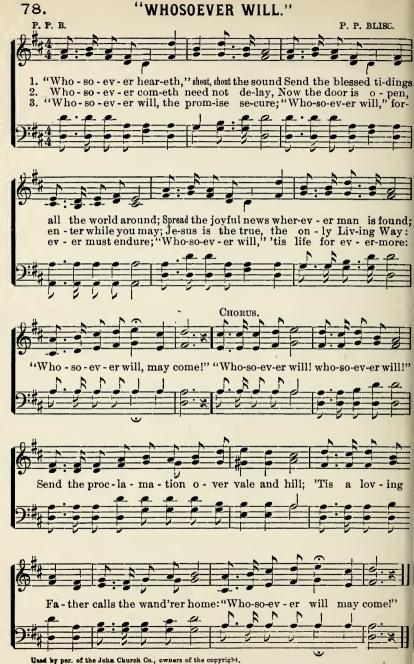


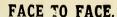












MRS. FRANK A. BRECK.

GRANT COLFAX TULLAR.

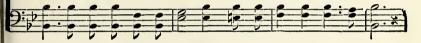


- 1. Face to face with Christ my Sav-ior, Face to face—what will it be?
- 2. On ly faint-ly now, I see him, With the darkling veil be-tween,
- 3. What re-joic-ing in his pres-ence, When are banished grief and pain;
- 4. Face to face! Oh, bliss-ful mo-ment! Face to face—to see and know;





When with rapture I be-hold him, Je-sus Christ, who died for me. But a bless-ed day is com-ing, When his glo-ry shall be seen. When the crooked ways are straightened, And the dark things shall be plain. Face to face with my Re-deem-er, Je-sus Christ, who loves me so.





Face to face shall I be-hold him, Far be-yond the star-ry sky;





Face to face in all his glo-ry, I shall see him by and by!



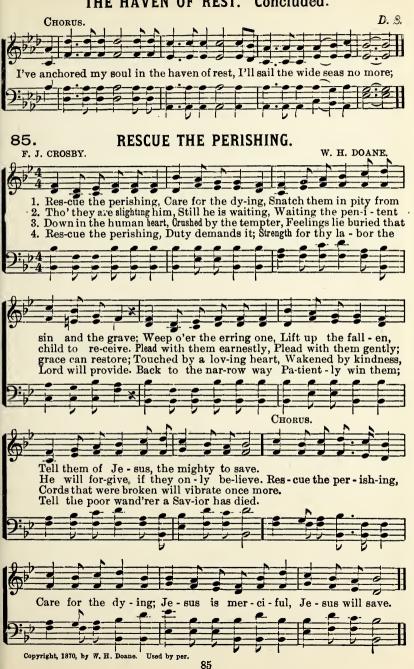
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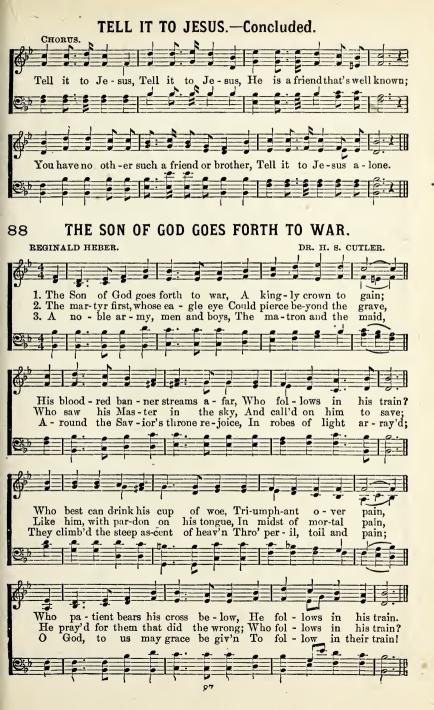




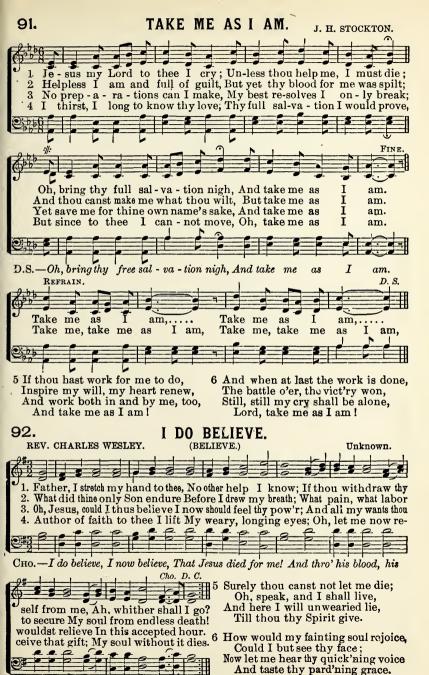
THE HAVEN OF REST. Concluded.





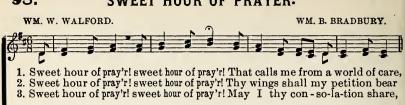






precious blood, I am from sin set free.

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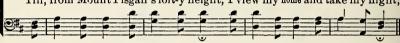


D. C.-And oft es-caped the temp-ter's snare, By thy return, sweet hour of pray'r!

I'll cast on him my ev-'ry care And wait for thee, sweet hour of pray'r:

And shout, while pass-ing thro' the air, Farewell, farewell, sweet hour of pray'r:

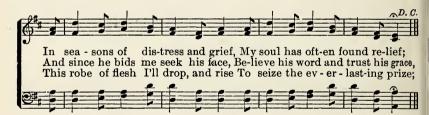




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I'll cast on him my ev - 'ry care And wait for thee, sweet hour of pray'r!

And shout, while pass-ing thro' the air, Farewell, farewell, sweet hour of pray'r!



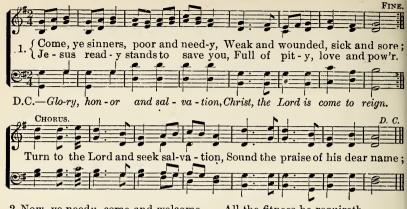
94.

TREAD SOFTLY.

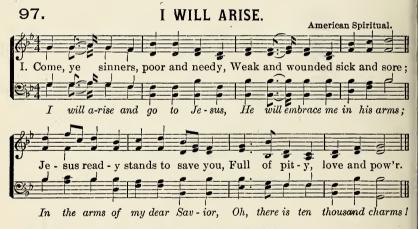


TREAD SOFTLY. Concluded.





- 2 Now, ve needy, come and welcome. God's free bounty glorify;
 - True belief and true repentance, Every grace that brings you nigh.
- 3 Let not conscience let you linger, Nor of fitness fondly dream:
- All the fitness he requireth Is to feel your need of him.
- 4 Come, ye weary, heavy laden, Bruised and mangled by the fall. If you tarry till you're better, You will never come at all.



GLORY TO HIS NAME. 98.

E. A. HOFFMAN.

J. H. STOCKTON.



am so wondrously saved from sin, Je - sus so sweet-ly

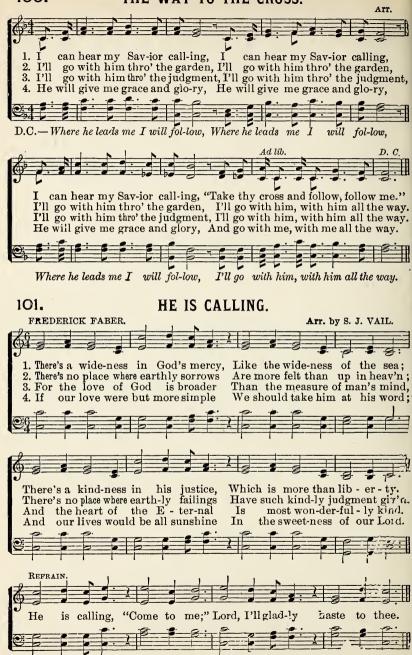
3. Oh, pre-cious fountain that saves from sin, I am so glad

4. Come to this fountain so rich and sweet, Cast thy poor soul at the

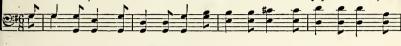
GLORY TO HIS NAME. Concluded.



93



1. He knows the bitter, wea-ry way, The end-less striving day by day, The 2. He knows how hard the fight has been, The clouds that come our lives between, The 3. He knows when faint and worn we sink, How deep the pain, how near the brink Of 4. He knows! oh, tho't so full of bliss! For tho' on earth our joys we miss, We





souls that weep, the souls that pray—He knows it all. wounds the world has never seen—He knows it all. dark despair we pause and shrink—He knows it all. still can bear it, feeling this—He knows it all.

He knows it all!



The bit-ter, wea-ry way; Oh, souls that weep, Oh, souls that pray, He knows it all.



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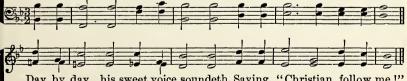
103. JE MRS. C. F. ALEXANDER.

JESUS CALLS US.



2. Je - sus calls us from the wor-ship Of the vain world's golden store; 3. In our joys and in our sor-rows, Days of toil and hours of ease,

3. In our joys and in our sor - rows, Days of toll and hours of ease, 4. Je - sus calls us! by his mer - cies, Sav-ior, may we hear thy call;



Day by day his sweet voice soundeth, Saying, "Christian, follow me!" From each i - dol that would keep us, Saying, "Christian, love me more!" Still he calls in cares and pleasures, "Christian, love me more than these!" Give our hearts to thy o - be - dience, Serve and love thee best of all!

ANNIE S. HAWKS.

COBERT LOWRY.

Who'll be the next to fol - low Je-sus? Who'll be the next his cross to bear? 2. Who'll be the next to fol - low Je-sus-Fol-low his wea - rv, bleeding feet? 3. Who'll be the next to fol - low Je-sus? Who'll be the next to praise his name? 4. Who'll be the next to fol - low Je-sus, Down thro' the Jordan's roll - ing tide? Some one is read-y, some one is waiting; Who'll be the next a crown to wear? Who'll be the next to lay ev-'ry bur-den Down at the Fath-er's mer-cy-seat? Who'll swell the chorus of free redemption - Sing, hallelujah! praise the Lamb? Who'll be the next to join with the ransomed, Sing - ing up-on the oth - er side? REFRAIN. Who'll be the next? Who'll be the next? Who'll be the next to follow Je-sus? the next to fol-low Je - sus now? Fol-low Je - sus now? Copyright, 1871 and 1899, by Robert Lowry. Used by per. of Mary R. Lowry. I AM COMING TO THE CROSS. 105. WM. McDONALD. WM. G. FISCHER. I am poor, and weak, and blind; am com - ing to the cross; 2. Long my heart has sighed for thee; Long has e - vil dwelt with-in; 3. Here, I give my all to thee, Friends, and time, and earthly store; In the cleans-ing blood con - fide;

CHO. - I am trust - ing, Lord, in thee

5. Je - sus comes, he fills my soul!

4. In the prom - is - es

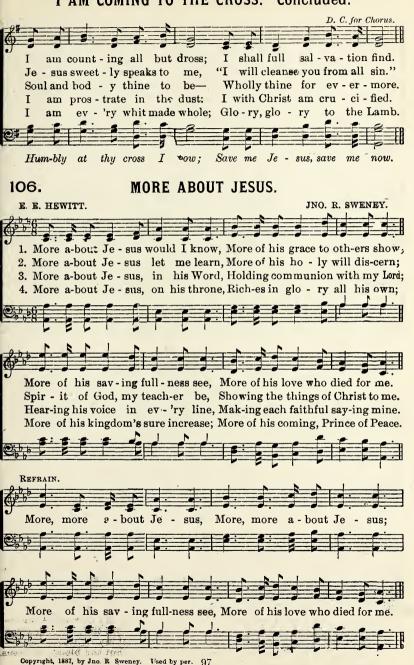
Dear Lamb of Cal - va - ry;

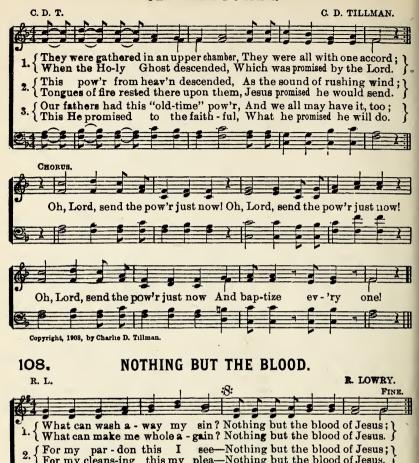
in love

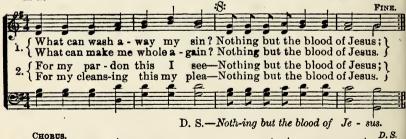
Per-fect - ed

I trust;

I AM COMING TO THE CROSS. Concluded.







Oh, precious is the flow that makes me white as snow; No other fount I know,

- 3 Nothing can for sin atone, Nothing but the blood of Jesus; Naught of good that I have done, Nothing but the blood of Jesus.
- 4 This is all my hope and peace-Nothing but the blood of Jesus: This is all my righteousness,— Nothing but the blood of Jesus.

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THERE IS A FOUNTAIN.



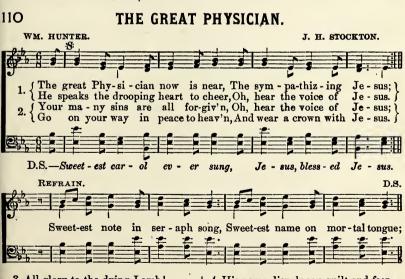
Lose all their quilty stains. 2 The dying thief rejoiced to see

That fountain in his day; And there may I, though vile as he, Wash all my sins away.

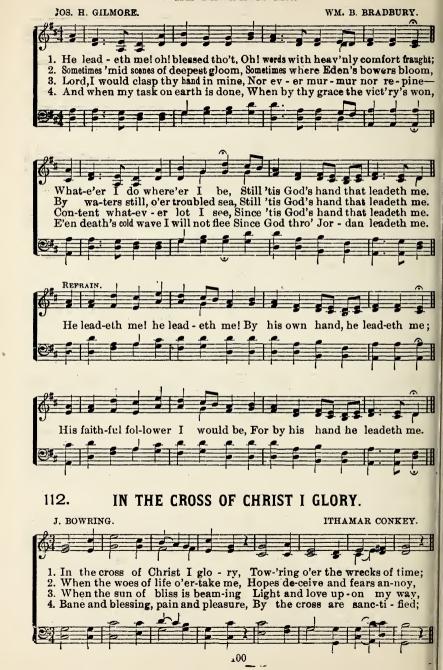
3 E'er since, by faith, I saw the stream Thy flowing wounds supply,

Redeeming love has been my theme And shall be, till I die.

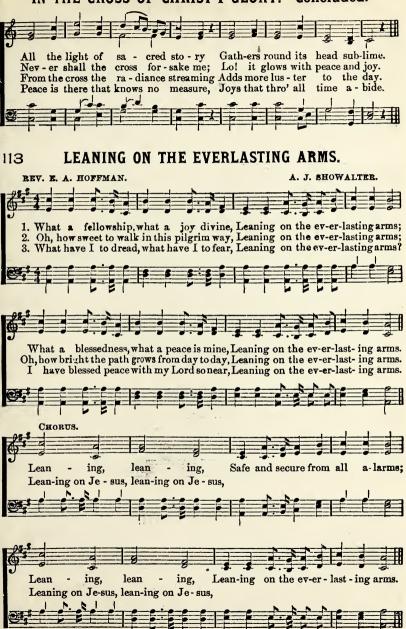
4 Then in a nobler, sweeter song, I'll sing thy power to save, When this poor, lisping, stamm'ring Lies silent in the grave.



- 3 All glory to the dying Lamb! I now believe in Jesus;
 - I love the blessed Savior's name, I love the name of Jesus.
- 4 His name dispels my guilt and fear, No other name but Jesus;
 - Oh! how my soul delights to hear The charming name of Jest"



IN THE CROSS OF CHRIST I GLORY.-Concluded.



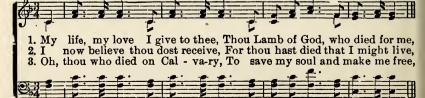
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114. THERE IS POWER IN THE BLOOD.



115. I'LL LIVE FOR HIM.

R. E. HUDSON.



C. R. DUNBAR.

CHO.—I'll live for him who died for me, How hap-py then my life shall be!

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I'LL LIVE FOR HIM.—Concluded.



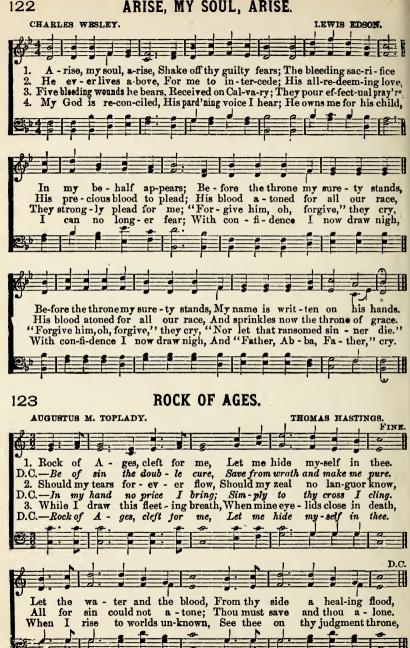
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COME, THOU ALMIGHTY KING.—Concluded.



- 2 We praise thee, O God, for thy spirit of light, Who has shown us our Savior, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our way.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.



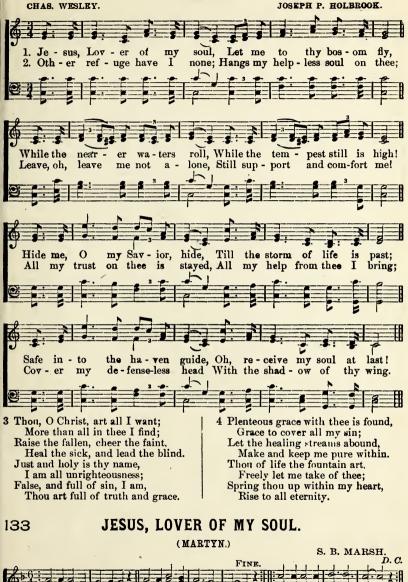










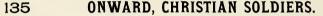


(DENNIS. S. M.)

REV. JOHN FAWCETT.

H. G. NAGELI.



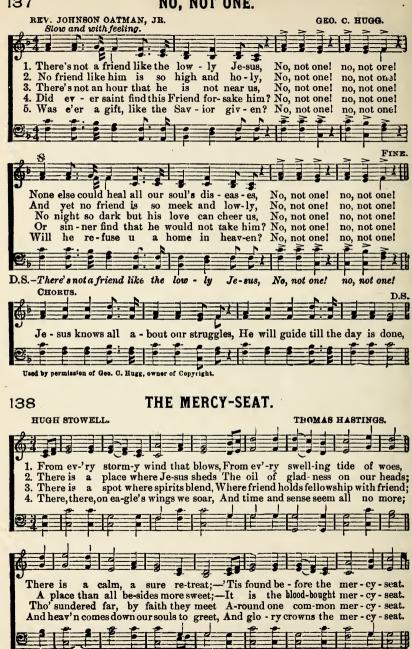




ONWARD, CHRISTIAN SOLDIERS. Concluded.



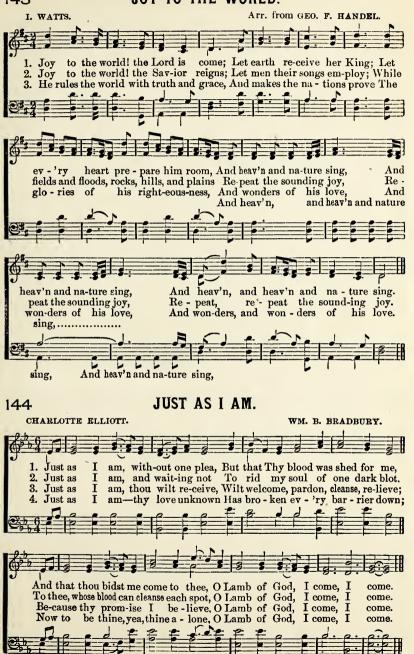
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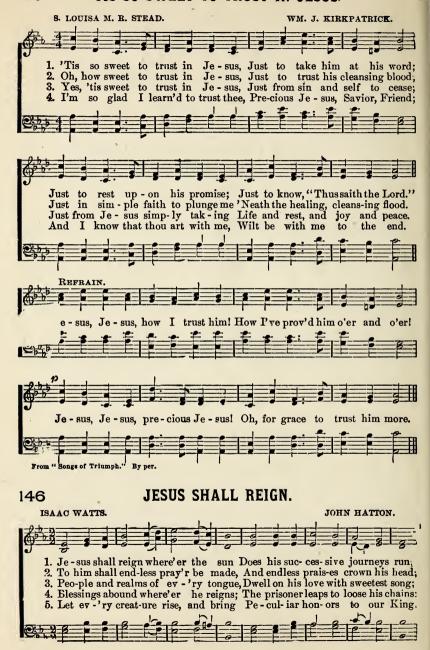


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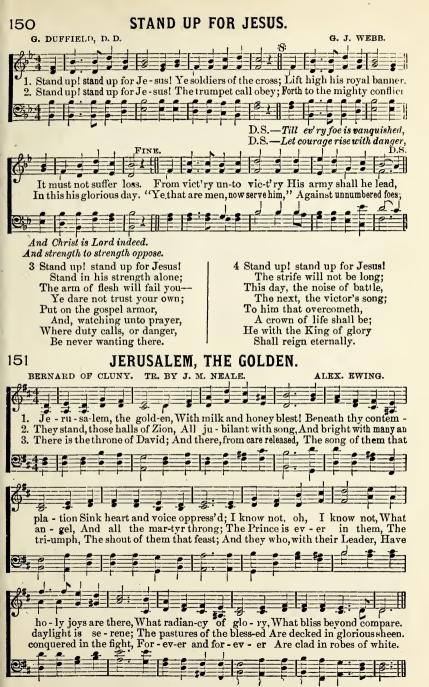


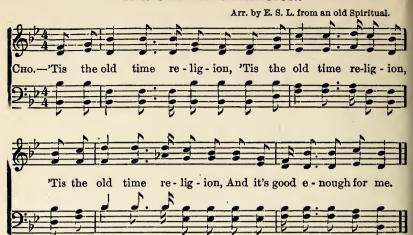
JESUS SHALL REIGN.—Concluded. His kingdom spread from shore to shore, Till moons shall wax and wane no more. His name like sweet per-fume shall rise With ev-'ry morn - ing sac - ri - fice. And in-fant voi - ces shall pro - claim Their ear-ly bless - ings on his name. The wea-ry find e - ter - nal rest, And all the sons of want are blest. An - gels de-scend with songs a - gain, And earth re-peat the loud A - men! HOW FIRM A FOUNDATION. 147 G. KEITH. M. PORTOGALLO. saints 1. How firm foun - da - tion, of the Lord. Tg a ye "Fear not, T am with thee. oh, be not dis - mav'd. For 3. "When thro' the deep wa - ters The T call thee to 4. "The soul hath lean'd for that on Je - sus re - pose, ex - cel - lent Word! What more can he faith in laid for your his give thee aid; I'll strengthen thee, o - yer - flow; For I will be thv God, I will still am riv - ers of sor - row shall not will not will not-Τ de - sert his foes; That soul, tho' all to you he hath said. - To you, who to for ref - uge to thee, and cause thee to stand, Up - held by my gracious, om with thee thy troub - le bless, And sanc - ti fy to to thee thy hell should en - deav - or I'll to shake, nev - er, no nev - er; no Je - sus have fled? To you, who for ref - uge to Je - sus have fled? nip - o - tent hand, Up - held by my gra-cious, om - nip - o - tent hand. deep-est dis - tress, And sanc - ti - fy to thee thy deep-est dis- tress. for - sake! I'll nev - er, no nev - er, no nev - er for - sake!"

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148 ALL HAIL THE POWER OF JESUS' NAME!







- 1. It was good for our mothers.
- 2. It was good for our fathers.
- It was good for grand old Moses.
 It was good for the Prophet Daniel.
 It was good for the Hebrew children.
 It will do when I am dying.
 It will take us all to heaven.
- 6. It was good for the twelve apostles.
- 7. It was good for Paul and Silas.

HOW THEY CRUCIFIED MY LORD. 153.

Arr. by REV. SAMUEL H. HADLEY.

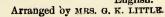


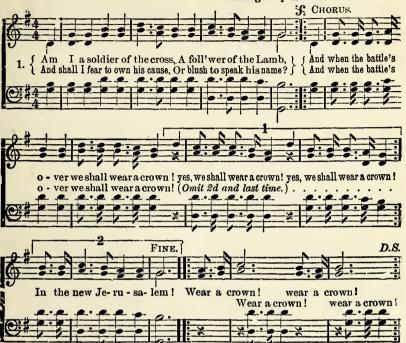
Oh, sometimes it causes me to tremble, tremble, When I think how they crucified my Lord. Oh, sometimes it causes me to tremble, tremble, When I think how they nailed him to the tree. Oh, sometimes it causes me to tremble, tremble, When I think how they piere'd his blessed side.



- 4. When I think of the nail-prints in his hands.
- 5. When I think how they struck him in the face.
- 6. When I think how he washed away my sins.

English.





- 2 Must I be carried to the skies On flow'ry beds of ease, While others fought to win the prize And sailed through bloody seas?
- 3 Are there no foes for me to face?
 Must I not stem the flood?
 Is this vile world a friend to grace
 To help me on to God?
- Sure I must fight if I would reign, Increase my courage, Lord;
 I'll bear the toil, endure the pain, Supported by thy word.

SALVATION'S FREE. (Key of G.)

- 1 How sweet the cheering words,
 "Whoever will" may come;
 The door of mercy open stands,
 As yet there still is room.
- CHO.—I'm glad salvation's free!
 I'm glad salvation's free!
 Salvation's free for you and me,
 I'm glad salvation's free!

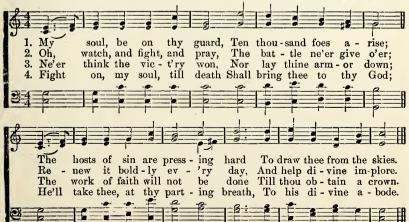
- 2 'Tis the "accepted time," The day of grace and love; And God invites "whoever will" His faithfulness to prove.
- 3 The Saviour sits on high, The proof that all is done, And sinners now God can accept Through his beloved Son.

DEPTH OF MERCY. (Key of C.)

- 1 Depth of mercy! can there be Mercy still reserved for me? Can my God his wrath forbear— Me, the chief of sinners spare?
- CHO.—God is love, I know, I feel, Jesus weeps, and loves me still.
 - 2 I have long withstood his grace; Long provoked him to his face: Would not hearken to his calls: Grieved him by a thousand falls.
 - 3 Now incline me to repert;
 Let me now my sins lament;
 Now my foul revolt deplore,
 Weep, believe, and sin no more.









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